BOOKS RECEIVED

AARON, RICHARD I. *John Locke.* 2d ed. New York: Oxford Univ. Press, 1955. Pp. x + 323. $4.00.

ABEL, REUBEN. *The Pragmatic Humanism of F. C. S. Schiller.* New York: King's Crown Press of Columbia Univ., 1955. Pp. xii + 207. $3.50.

ABELÉ, JEAN, and MALVAUX, PIERRE. *Vitesse et univers relativiste.* Paris: Société d'Edition d'Enseignement Supérieur, 1954. Pp. 238.

AUGUSTINE, ST. *La Trinité* (Livres I-VII). *Oeuvres de saint Augustin,* Vol. 15. Introd. by E. Hendrikx, O.E.S.A. Tr. with notes by M. Mellet, O.P., and Th. Camelot, O.P. Paris: Desclée de Brouwer, 1955, Pp. 612.

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BERDIAEV, NICOLAS. *Le Sens de la création.* Tr. from the Russian into the French by Lucienne Julien Cain with a preface by Stanislal Fumet. Paris: Desclée de Brouwer, 1955. Pp. 472. Paper, 150 frb.

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BLAHA, OTTOKAR. *Logische Wirklickkeitsstruktur und personaler Seinsgrund.* Graz: Stiasny, 1955. Pp. 92. Paper, 4.5 DM.

BURY, J. B. *The Idea of Progress.* Introd. by Charles A. Beard. New York: Dover Publns., 1955. Pp. xl + 357. $3.95; paper, $1.85.

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DE JAEGER, PAUL, S.J. *The Virtue of Love.* New York: P. J. Kenedy & Sons, 1955. Pp. 176. $3.00.

DESCARTES, RENÉ. *Philosophical Works.* Tr. by E. S. Haldane and G. R. T. Ross, New York: Dover Publns., 1955. Vol. I, pp. vi + 452; Vol. II, pp. 380. $3.95 each; paper, $1.95 each.

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DONCEEL, JOSEPH, S.J. *Philosophical Psychology.* New York: Sheed & Ward, 1955. Pp. xiii + 363. $4.50.

DULLES, AVERY, S.J., DEMSKE, JAMES, S.J., and O'CONNELL, ROBERT, S.J. *Introductory Metaphysics.* New York: Sheed & Ward, 1955. Pp. ix + 345. $4.50.

DUNNER, JOSEPH. *Baruch Spinoza and Western Democracy.* New York: Philosophical Lib., 1955. Pp. xiii + 142. $3.00.

ELICK, EVA MARIE. *Everyday Saints.* New York: Vantage Press, 1955. Pp. 493. $5.00.

ESSLINGER, WILLIAM. *Politics and Science.* New York: Philosophical Lib., 1955. Pp. xi + 167. $3.00.

FRANK, CAROLUS, S.J. *Philosophia Naturalis.* Barcelona: Herder, 1949. Pp. 225.

GERI, FRANK H. *Illustrated Games and Rhythms for Children in Primary Grades.* 1955. Pp. 196. $2.95.

Handbook of Private Schools, The. 36th ed. Boston: Porter Sargent, 1955. Pp. 1264. $8.00.

HARTMANN, ALBERT. *Sujeción y Libertad del Pensamiento Católico.* Barcelona: Herder, 1955. Pp. 298.

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HESSE, MARY B. *Science and the Human Imagination.* New York: Philosophical Lib., 1955. Pp. 171. $3.75.

HILL, WILLIAM J., O.P. *Proper Relations to the Indwelling Divine Persons.* Washington: Thomist Press, 1955. Pp. 120. $2.00.

HOHENSEE, H. "The Augustinian Concept of Authority," *Folia,* Supplement II (Nov., 1954). Pp. 79. Paper, $2.00.

HOSTIE, RAYMOND, S.J. *Du Mythe a la religion.* Bruges: Desclée de Brouwer & Cie, 1955. Pp. 234. Paper, 120 fr. belges.

HUSSERL, EDMUND. *La Philosophie comme science rigoureuse.* Tr. with an introd. and notes by Quentin Lauer, S.J. Paris: Presses Universitaires, 1955. Pp. 199. 600 fr.

HYMES, JAMES L., JR. *A Child Development Point of View.* New York: Prentice-Hall, 1955. Pp. xi + 145. $3.00.

————. *Behavior and Misbehavior.* New York: Prentice-Hall, 1955. Pp. 140. $3.00.

JAEGER, WERNER. *Paideia.* 2d ed. Berlin: Walter de Gruyter, 1954. Vol. II, pp. 418; Vol. III, pp. 462. 14.80 DM each.

JOHANN, ROBERT O., S.J. *The Meaning of Love.* Westminster, Md.: Newman Press, 1955. Pp. viii + 133.

JONAS, HANS. *Gnosis und spätantiker Geist.* Teil I, *Die mythologische Gnosis.* Teil II, 1, *Von der Mythologie zur mystischen Philosophie.* Gottingen: Vandenhoeck & Ruprecht, 1954. I, pp. xvi + 375. II, 1, pp. xv + 223. Paper, 28 DM; 18 DM.

KAMIAT, ARNOLD H. *The Ethics of Civilization.* Washington: Public Affairs Press, 1955. Pp. vi + 80. $2.00.

KEENER, JOSEPH A. *Germaine, "The Saint We Need."* Maywood, Ill.: St. Joseph's Protectory Print, 1954. Pp. 45. 15¢.

KELLEY, JOHN JOSEPH, S.M. *Bergson's Mysticism.* Dayton: Marianist Publications; Fribourg: St. Paul's Press, 1955. Pp. 151. Paper, $2.50.

KIERKEGAARD, SØREN. *On Authority and Revelation.* Tr. with introd. and notes by Walter Lowrie. Princeton: Princeton Univ. Press, 1955. Pp. xxvii + 205. $4.50.

KLUBERTANZ, GEORGE P., S.J. *Introduction to the Philosophy of Being.* New York: Appleton-Century-Crofts, 1955. Pp. xiii + 300. $3.00.

(*This list will be continued in the January issue.*)

BIBLIOGRAPHY OF CURRENT PHILOSOPHICAL WORKS PUBLISHED IN NORTH AMERICA

Supplement to THE MODERN SCHOOLMAN
XXXIII (November, 1955)

For the purposes of this bibliography, "philosophy" will be understood in a very broad sense. It will include works in other fields--such as sociology, aesthetics, and politics--that involve philosophical principles and problems.

"Current" books will be understood to include new books, revised editions, and reprints if the previous printing had been out of stock for a notable period of time, or if there is a notable difference in price, format and the like.

The procedure is as follows:

1. *Books announced for publication will be listed in the issue which next appears after the announcement is received.*
2. *Books actually published will be listed in the subsequent issue, even though they were already listed in accordance with No. 1. above.*
3. *Books received by THE MODERN SCHOOLMAN will be listed with full bibliographical information and a descriptive and/or critical note in accordance with No. 1 and/or No. 2. This will be done even if a full review is to appear later.*

AARON, RICHARD I. John Locke. 2d ed. New York: Oxford Univ. Press, 1955. Pp. x + 323. $4.00.

The first edition of this work was published in 1937. The new edition has been revised; according to the author, there have been many smaller changes and the addition of one long note (pp. 55-73) on Draft C of Locke's Essay. Part I of the present work is biographical. Part II deals especially with Locke's theory of knowledge. Part III takes up practical philosophy: moral, political, and educational.

ABEL, REUBEN. The Pragmatic Humanism of F. C. S. Schiller. New York: King's Crown Press, 1955. Pp. xii + 207. $3.50.

This is a study of Schiller's philosophy. After an introduction which briefly surveys Schiller's life, an attempt is made to locate him in the movements of humanism and pragmatism. Individual chapters are then devoted to various phases of Schiller's thought: his logic with its relation to psychology and the notion of logic for use, the opposition to formal logic, and the logic of science and induction; then a

study of Schiller's notion of truth as a human value, the metaphysics of evolution, and the ethics of freedom as cr ativity. Final chapters are devoted to Schiller's intere in psychical research and his social philosophy. In the thor's evaluations, Schiller's theory of logic is said to somewhat incomplete, and his social philosophy is condemn as antidemocratic; his views on evolution and the pragmat nature of truth and moral goodness are commended.

ACKERMANN, W. Solvable Cases of the Decision Problem. New York: Humanities Press, 1955. Pp. viii + 114. $3.50.

ACTON, JOHN EMERICH EDWARD DALBERG, FIRST BARON ACTON. Essa on Freedom and Power. Selected, and with a new introd. b Gertrude Himmelfarb. New York: Noonday Press, 1955. Pp. 350. Paper, $1.25.

ALLPORT, FLOYD H. Theories of Perception and the Concept of Structure. New York: Wiley & Sons, 1955. Pp. 731. $8.0

ALLPORT, GORDON WILLARD. Becoming. New Haven: Yale Univ. Press, 1955. Pp. 115. $2.75.

APPADORAI, A. The Substance of Politics. 7th ed. New York Oxford Univ. Press, 1955. Pp. 556. $2.75.

ARISTOTLE. The Ethics of Aristotle. Tr. from the Greek by J. A. K. Thomson. Baltimore: Penguin Books, 1955. Pp. 3 Paper, 65¢

_____. Latinus. Vol. 2. New York: Cambridge Press, 195 Pp. 617. $14.50.

_____. Parva Naturalia. Rev. Introd. by Sir David Ross New York: Oxford Univ. Press, 1955. Pp. 368. $6.40.

AUGUSTINE, ST. Augustine. Confessions, Enchiridion, tr. fr the Latin and ed. by Albert C. Outler. Philadelphia: Wes minster Press, 1955. Pp. 423. $5.00.

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BABBITT, IRVING. Rousseau and Romanticism. New York: Noond Press, 1955. Pp. 324. Paper, $1.35.

BACON, FRANCIS, VISCOUNT ST. ALBANS. Selected Writings of Francis Bacon. Introd. and notes by Hugh G. Dick. New Y Modern Lib., 1955. Pp. 626. $1.45.

BAKER, MELVIN C. Foundations of John Dewey's Educational Th ry. New York: King's Crown Press. Pp. 222. $3.50.

BARBER, W. H. Leibnitz in France from Arauld to Voltaire. York: Oxford Univ. Press, 1955. Pp. 287. $6.75.

BARNHART, JEFFERSON C. Principles of the In-finite Philosop New York: Philosophical Lib., 1955. Pp. 68. $2.75.

BATTENHOUSE, ROY W. (ed.). A Companion to the Study of St. Augustine. New York: Oxford Univ. Press, 1955. Pp. 438. $5.50.

BERDYAEV, NICOLAS. The Meaning of the Creative Act. Tr. fr the Russian by Donald A. Lowrie. New York: Harper & Bros 1955. Pp. 344. $4.00.

ERNANOS, GEORGES. Last Essays. Tr. by Joan and Barry Ulanov. Chicago: Henry Regnery Co., 1955. Pp. vi + 263. $4.50.

Published posthumously in French, these essays are more or less reworked lectures given in Bernanos' last years. His themes--the modern loss of freedom, intellectual integrity, the close bond between materialism and totalitarianism--are proposed vividly and incisively. His criticisms may seem extreme to some, but they may bring others to recognize personal moral responsibility.

BUNO, GABRIEL. Les Relations intellectuelles de Locke avec la France. Berkeley: Univ. of California Press, 1955. Pp. 269. $2.50.

BRADWARDINE, THOMAS. Tractatus de Proportionibus: Its Significance for the Development of Mathematical Physics. Ed. and tr. by H. Lamar Crosby, Jr. Madison: Univ. of Wisconsin Press, 1955. Pp. 203. $3.50.

BRAM, JOSEPH. Language and Society. Garden City: Doubleday & Co., 1955. Pp. 74. Paper, 95¢

BRAMELD, THEODORE BURGHARD HURT. Philosophies of Education in Cultural Perspective. New York: Dryden Press, 1955. Pp. 463. $4.50.

BRANDIS, HENRY P., JR., and OTHERS. A Report on Academic Freedom. Chicago: Univ. of Chicago Round Table, 1955. Pp. 16. Paper, 10¢

BRANDT, RICHARD B. Hopi Ethics. Chicago: Univ. of Chicago Press, 1955. Pp. 384. $7.50.

BROWN, CLARENCE WILLIAM, and GHISELLI, EDWIN ERNEST. Scientific Method in Psychology. New York: McGraw-Hill, 1955. Pp. 377. $6.00.

BUCHLER, JUSTUS. Nature and Judgment. New York: Columbia Univ. Press; Sept., 1955. Pp. 224. $3.75.

BURCKHARDT, JACOB. Force and Freedom. Ed. by James Hastings Nichols. New York: Noonday Press, 1955. Pp. 346. Paper, $1.35.

BURY, J. B. The Idea of Progress. Introd. by Charles A. Beard. New York: Dover Pubns., 1955. Pp. xl + 357. $3.95; paper, $1.85.

This book was first published in 1932. As Professor Beard pointed out at that time, it is both the history of an idea and a philosophy. Bury did not only mean to recall how the notion of progress developed; he was convinced of its truth and its value. At the present time, the historical inaccuracies of the earlier chapters would make the work unacceptable; it is necessary to remember the date of its original publication. Moreover, the optimism of Bury and his favorite authors looks like tarnished tinsel today. Yet the idea itself and its particular formulation by Bury were of great influence.

BUTCHER, SAMUEL H. Aristotle's Theory of Poetry and Fine Art, with a Critical Text and Translation of the Poetics. Intro-

ductory essay, "Aristotelian Literary Criticism," by John Gassner. New York: Dover Pubns., 1955. Pp. lxxvi + 421. $3.95; paper, $1.95.

Butcher's edition of the Poetics is one of the better texts, and his careful notes and extended commentary constitute one of the finest treatises on aesthetic theory. Gassner's stimulating essay, added to this new edition, places Aristotle and Butcher in the context of contemporary theor It shows that neither the literature nor the criticism of last forty years has rendered the Aristotelian criticism c solete or irrelevant; in fact, such criticism is not only spectable but even in many respects basic to all criticism

CAILLIET, EMILE. The Dawn of Personality. Indianapolis: Bob Merrill, 1955. Pp. 232. $3.00.

CALLUS, D. A. (ed.). Robert Grosseteste: Scholar and Bishop. Introd. by M. Powicke. New York: Oxford Univ. Press, 195 Pp. 288. $6.75.

CASSERLEY, JULIAN VICTOR LANGMEAD. The Bent World. New York Oxford Univ. Press, 1955. Pp. 295. $4.00.

CASSIRER, ERNST. The Myth of the State. Garden City: Double & Co., 1955. Pp. 396. Paper, $1.25.

_____. The Philosophy of Symbolic Forms. Vol. 2, Mythica Thought. Tr. from the German by Ralph Manheim; introd. by Charles W. Hendel. New Haven: Yale Univ. Press, 1955. P 287. $5.00.

CASSIRER, HEINRICH WALTER. Kant's First Critique. New York Macmillan Co., 1955. Pp. 367. $5.25.

CHAFEE, ZECHARIAH, JR. Freedom of Speech and Press. New Yo Carrie Chapman Catt Memorial Fund, 1955. Pp. 59. Paper,

Christian Ethics. Ed. by Waldo Beach and H. Richard Niebuhr New York: Ronald Press Co. Pp. 500.

CLARK, ROBERT T., JR. Herder. Berkeley: Univ. of Californi Press, 1955. Pp. 507. $6.50.

CONDORCET, ANTOINE-NICOLAS, MARQUIS DE. The Progress of the man Mind. Tr. by June Barraclough with introd. by Stuart Hampshire. New York: Noonday Press, 1955. Pp. xvi + 202 $3.50.

Condorcet was one of the leading thinkers of the Frenc Revolution. In the present work, first published by the French Republic, the main ideas of the Enlightenment show a rather simplified form: a notion of human nature derive from Condillac; a belief in continuous progress; a distor and simplified scheme of history; a concern with justice, equality, and universal education. The attack on religio typically rationalistic.

The introduction is brief but helpful; there is a sele bibliography.

CORNFORTH, MAURICE CAMPBELL. The Theory of Knowledge. New York: International Publs., 1955. Pp. 240. $2.50.

COULTER, CHARLES WELLSLEY, and RIMANOCZY, RICHARD STANTON.

Layman's Guide to Educational Theory. New York: Van Nostrand, 1955. Pp. 170. $3.50.

RONAN, EDWARD P. The Dignity of the Human Person. Foreword by Francis Cardinal Spellman. New York: Philosophical Lib., 1955. Pp. xvi + 207. $3.00.

This is a study of the nature of man in relation to other beings. The sources of thought are almost entirely Thomistic, though some references are made to modern psychological accounts of personality. The intention of the author is to convey these thoughts to a wide audience; the rather technically Thomistic use of terms and reasoning, however, would seem to restrict its applicability.

The study begins with a study of the nature of man and the standards to be used in evaluating him. The second part of the book gives the "static evaluation"--it considers the levels of perfection and the way in which the human mode of being is related to God's. The third part is the "dynamic evaluation"--it considers society and activity in various social relations.

ANIÉLOU, JEAN. Origen. Tr. from the French by Walter Mitchell. New York: Sheed & Ward, 1955. Pp. 360. $4.50.

ANTE ALIGHIERI. Monarchy and, Three Political Letters. Tr. from the Italian with an introd. by Donald Nicholl. Note on the chronology of Dante's political works by Colin Hardie. New York: Noonday Press, 1954. Pp. 142. $2.25.

————.] The Portable Dante. Tr. from the Italian by Laurence Binyon, with notes from C. H. Grandgent. New York, Viking Press. Pp. 704. Paper, $1.25.

E SANTILLANA, GIORGIO. The Crime of Galileo. Chicago: Univ. of Chicago Press, 1955. $5.75.

ESCARTES, RÉNÉ. Philosophical Works. Tr. by E. S. Haldane and G. R. T. Ross. New York: Dover Pubns., 1955. Vol. I, pp. vi + 452; Vol. II, pp. 380. $3.95 a volume; paper, $1.95 a volume.

This translation was first published in 1911 and was reprinted with corrections in 1931. The latter edition is the one which is republished without change in the present edition.

Like all Dover reprints, this edition is outstanding for the excellence of its workmanship and its low price. Every advanced student of philosophy can now afford to have his own copy of Descartes.

ialogue on the Great World Systems. Ed. by Giorgio De Santillana. Chicago: Univ. of Chicago Press, 1955. Paper, $1.75.

INGLE, HERBERT. The Sources of Eddington's Philosophy. New York: Cambridge Univ. Press, 1954. Pp. 68. Paper, 75¢

ONCEEL, JOSEPH, S.J. Philosophical Psychology. New York: Sheed & Ward, 1955. Pp. xiii + 363. $4.50.

This textbook aims to combine scientific and philosophical considerations of man. The author conceives of his subject

as a combination of science and metaphysics (the metaphysi in question is that of St. Thomas after the manner of Fath J. Maréchal, S.J.). Each part of the book (life in genera plant and animal life, human sense life, human rational li man as a person) contains two sections, the first of which presents the scientific data and analysis, the second the philosophical. Each chapter also gives a carefully select list of suggested readings.

At various points the author considers other systems of psychology and philosophy which differ from his own (for e ample, Freudianism); he treats them in some detail and offi a competent critique.

DOREMUS, PAUL. The Philosophy of X. New York: Comet Press, 1954. Pp. 98. $2.50.

DULLES, AVERY, S.J., DEMSKE, JAMES, S.J., and O'CONNELL, ROBE S.J. Introductory Metaphysics. New York: Sheed & Ward, 1955. Pp. ix + 345. $4.50.

This college textbook combines material for the courses ontology, cosmology, and natural theology, worked into a c tinuous treatment. Since the authors consider philosophy be one science--namely, metaphysics (which can be divided practical purposes into general and special metaphysics)-- this union causes no difficulty. Part I approaches being through essences. Part II takes up the structure of finit beings, through studies of change and multiplicity and lim tation. Part III studies the source of finite beings, pro ing the existence of God and the relation of God to the wo Part IV studies the order of beings, taking up activity an finality in nature, God's intelligence and will, creation providence, and the problem of evil. There is a general of supplementary books and articles (pp. 310-24). Each p is divided into problems and questions. In each question the problem is placed first; then various opinions are li The problem is briefly investigated in a section called " alysis," which concludes with a summary. Each question h one or more supplementary notes, taking up in topical for further developments, adversaries, and the like. There i also a list of suggested readings for each question.

DUNNER, JOSEPH. Baruch Spinoza and Western Democracy. New Philosophical Lib., 1955. Pp. xiii + 142. $3.00.

This book begins with a short life of Spinoza. It the presents a short summary of his metaphysics and his doctr on God. In these chapters the author goes the full lengt rationalism. In later chapters on Spinoza's political th and its meaning for the present, the author points out th proper place of reason and moral ideals for the good of m

EASTON, LOYD D. Ethics, Policy, and Social Ends. Dubuque: C. Brown & Co., 1955. Pp. 256. Paper, $1.85.

EDEL, ABRAHAM. Ethical Judgment. Glencoe: Free Press, 1955 Pp. 348. $5.00.

ELIADE, MIRCEA. The Myth of the Eternal Return. Tr. from the French by Willard R. Trask. New York, Pantheon Books. Pp. 206. $2.75.

ESSLINGER, WILLIAM. Politics and Science. New York: Philosophical Lib., 1955. Pp. xi + 167. $3.00.

This is a plea for the development of a science (or rather sciences) of politics that would be truly but not narrowly scientific and at the same time both moral and practical in ultimate intent. The author advocates the formation of distinct "professional" schools of politics in all universities as one of the best means to this end.

FRAENKEL, ABRAHAM A. Abstract Set Theory. New York, Humanities Press. Pp. xii + 480. $10.00.

FRAME, DONALD MURDOCK. Montaigne's Discovery of Man. New York: Columbia Univ. Press, 1955. Pp. 202. $3.50.

FULLER, BENJAMIN APTHORP GOULD. A History of Philosophy. 3d ed. Rev. by Sterling M. McMurrin. New York: Henry Holt & Co., 1955. Pp. 709. $6.90.

GALILEI, GALILEO. Dialogue on the Great World Systems. Abridged text ed. Rev. and annotated with an introd. by Giorgio de Santillana. Chicago: Univ. of Chicago Press, 1955. Pp. 149. Paper, $1.75.

GOODMAN, NELSON. Fact, Fiction, & Forecast. Cambridge: Harvard Univ. Press, 1955. Pp. 126. $3.00.

GOULD, JOHN. The Development of Plato's Ethics. New York: Cambridge Univ. Press, 1955. Pp. 253. $4.75.

GUTZKE, MANFORD G. John Dewey's Thought and Its Implications for Christian Education. New York: Columbia Univ. Press; Dec., 1955. Pp. 264. $3.75.

HALLER, WILLIAM. Liberty and Reformation in the Puritan Revolution. New York: Columbia Univ. Press, 1955. Pp. xv + 410. $6.00.

HARTZ, LOUIS. The Liberal Tradition in America. New York: Harcourt, Brace & Co., 1955. Pp. 338. $4.75.

HESSE, MARY B. Science and the Human Imagination. New York: Philosophical Lib., 1955. Pp. 171. $3.75.

This is an attempt at a reinterpretation of the relations of science and religion. The author begins with a historical consideration of ancient and medieval cosmology, or, rather, theories of the structure of the universe. In some important details this consideration is defective, especially in the relation assumed to hold between these theories, medieval philosophy, and the doctrines of the Christian faith. In the second part, the author considers several explanations of modern science (eighteenth-century mechanism, positivism, operationalism) and rejects them in favor of her own explanation; namely, that the statements of modern science are analogous to philosophical and common sense propositions.

There are many fine things in this book. The theory of science as analogical knowledge, however, does not seem to be

sufficiently accurate and detailed enough to be adequate.

HOHENSEE, H. "The Augustinian Concept of Authority," Folia, Supplement II (Nov., 1954). Pp. 79. $2.00.

This is the first complete study of one of the "Augusti ian ideas that have dominated the West," as the editor of projected series calls it. The work begins with a chrono- logical list of St. Augustine's works. Then come the refe ence lists of the word auctoritas, divided into "general," "divine," and "human." Then a very full anthology of the most significant texts is given, so that anyone who desire to study St. Augustine's thought on this subject will have enough material for a completely satisfactory preliminary study. After this come various indices (the nature of au- thority, acts of authority, passive aspects, persons and things, and notable qualifications), giving the phrases or sentences in which the various terms occur. In these indi the concern of the classicist is evident.

This work is an essential reference tool for classical scholars, theologians, and all who are interested in medie thought.

HUNT, HAROLD ARTHUR KINROSS. The Humanism of Cicero. New Yo Cambridge Univ. Press, 1955. Pp. 229. $4.75.

HYMES, JAMES L., JR. A Child Development Point of View. New York: Prentice-Hall, 1955. Pp. xi + 145. $3.00.

Written in an extremely simple style, this book seems t be intended to be read "on the run" by busy teachers. The concepts of growth, learning, and interest are basic to th book. Yet the author has an excellent understanding of th place of regulations and standards (pp. 41-46), and he mak a clear distinction between teaching and amusing children (pp. 90-100).

_____. Behavior and Misbehavior. New York: Prentice-Hall 1955. Pp. 140. $3.00.

This book is intended for teachers who do not have much time to read about the latest educational and psychologica theories. Some of them may have been disturbed by the wid spread attack on all forms of discipline; others may have quired rather extreme notions of the teacher's permissive titudes. The author distinguishes clearly between normal children who have relatively stable characters and disturb children. For the first group he advocates a more direct treatment, with a clear understanding of the function of d cipline in education. For the second group he proposes me ods which are more gentle and indirect.

JARRETT-KERR, MARTIN. Studies in Literature and Belief. New York: Harper & Bros., 1955. Pp. 214. $2.75.

JENKIN, THOMAS P. The Study of Political Theory. Garden Cit Doubleday & Co., 1955. Pp. 109. Paper, 95¢

JOHANN, ROBERT O., S.J. The Meaning of Love. Westminster, M Newman Press, 1955. Pp. viii + 133.

This is a study of the metaphysics of love. After an introduction which places the problem to be investigated, the author discusses the realism of love, in which he places the distinction between the love of desire and direct love (traditionally called "the love of benevolence"). He then takes up the notions of community and communion, the direct relationships between persons (intersubjectivity), the place of potency and perfection in the movement of love. He concludes with a discussion of relative and absolute in being and goodness, showing how this distinction is the basic key to the problem of love.

In his extensive notes the author takes account of a great deal of modern writing on the subject, though the majority of the sources are French. The so-called "problem of love" (physical vs. ecstatic love, *eros* vs. *agapé*, and so on) is here given a more intelligent and basic solution than in most earlier discussions.

JONAS, HANS. *Gnosis und Spätantiker Geist*. Teil 1: *Die mythologische Gnosis*. Gottingen: Vandenhoeck & Ruprecht, 1954. Pp. xvi + 375. 31 DM. Paper, 28 DM.

KALLEN, HORACE MEYER. *Secularism Is the Will of God*. New York, Twayne Publs. Pp. 233. $4.00.

KAMIAT, ARNOLD H. *The Ethics of Civilization*. Washington: Public Affairs Press, 1955. Pp. vi + 80. $2.00.

This book is a rediscovery (apparently not recognized by the author as such) of some basic truths. The author discovers that there has been a direction in cosmic history. He finds that the men who have advanced civilization have been in a minority but that anyone who wishes to can enter the ranks of the "civilizers." These outstanding men have held to values, especially ethical values, and they are guided by reason. He concludes that it is impossible to prove the existence of God, but admits a possibility and urges a hope that there be a God.

KELLEY, JOHN JOSEPH, S.M. *Bergson's Mysticism*. Dayton: Marianist Publications; Fribourg: St. Paul's Press, 1955. Pp. 151. Paper, $2.50.

This doctoral dissertation investigates and evaluates Bergson's concept of mysticism. After a brief introductory discussion of Bergson's noetic and metaphysics, the author accepts Maritain's and Watkin's notion of a natural (philosophical or metaphilosophical) mysticism in the contemplation of the Absolute in the self. He then studies the nature and the causes of mysticism according to Bergson. He finally concludes that, though Bergson's intention was excellent, his presentation of mysticism is defective because of his faulty first principles.

There is a selected bibliography but no index.

KELSEN, HANS. *The Communist Theory of Law*. New York: Praeger, 1955. Pp. 211. $5.00.

KIERKEGAARD, SØREN. On Authority and Revelation. Tr. with in trod. and notes by Walter Lowrie. Princeton: Princeton Uni Press, 1955. Pp. xxvii + 205. $4.50.

This is a translation of a work variously called by Kier egaard "The Book on Adler," or "A Cycle of Ethico-Religious Essays"; only a part of this was published by Kierkegaard himself as one of the Two Minor Ethico-Religious Treatises. This translation is the first edition which takes account o all the corrections in the text made by Kierkegaard.

The importance of this work, as the editor points out, lies in its analysis of the nature of authority and the str laid upon it.

KIRK, RUSSELL AMOS. Academic Freedom. Chicago: Henry Regnery Co., 1955. Pp. 210. $3.75.

KLUBERTANZ, GEORGE P., S.J. Introduction to the Philosophy of Being. New York: Appleton-Century-Crofts, Inc., 1955. Pp. xiii + 300. $3.00.

This introductory textbook of metaphysics is written for juniors in college. Thomistic in inspiration, it includes over fifty extended quotations from St. Thomas. The treat- ment begins with the subject of metaphysics and the analogy of being. It next investigates the constitutive principles of being and summarizes the results in a study of act and p tency. Next the extrinsic causes of being are studied, cul minating in the proof for the existence of God. Then comes study of the transcendentals; after this, there is a genera study of the predicaments, with some detailed analyses.

Each chapter takes up a problem or part of a problem, raises the question, and investigates the evidence. This followed by a summary in the form of definitions and conder proofs. In addition to the quoted passages from St. Thomas there are many suggestions for outside reading.

Language in Culture. Ed. by Harry Hoijer. Chicago: Univ. of Chicago Press, 1955. Pp. 285. $4.50.

LEBLANC, HUGUES. An Introduction to Deductive Logic. New Yo Wiley & Sons, 1955. Pp. xii + 244. $4.75.

This textbook is intended for advanced undergraduate or elementary graduate work in modern logic. The book covers sentential logic, quantification logic, formalization, the logic of identity, classes, relations, and sample syntax. There is a brief selected bibliography.

The methods of presentation seem pedagogically sound an some exercises are given.

There is a large number of errata. The Journal of Symb Logic will include a condensed corrigendum in its review, which interested readers are referred. The author promise that the second edition, soon to be published, will be cor rected.

LEHNER, GEORGE F. J., and KUBE, ELLA. The Dynamics of Person Adjustment. New York: Prentice-Hall, 1955. Pp. xiii + 49 $5.25.

Though this is for the most part a technical book in clinical psychology, the first several chapters contain more general material on the nature of man and on the beliefs that men have or need in their outlook on life. These general chapters, which in some sense are historical and philosophical in content, resemble nothing so much as an ancient Roman's collection of marvels (two-headed calves, comets); their own explanation of why Plato and Aristotle developed a doctrine of free will (p. 48) is as curious as any of the superstitions they report.

eibniz: Philosophical Papers and Letters. Tr. and ed. with an introd. by Leroy E. Loemker. Chicago: Univ. of Chicago Press, 1955. 2 vols. $12.50; $6.50 each.

EWIS, CLARENCE IRVING. The Ground and Nature of the Right. New York: Columbia Univ. Press; Aug., 1955. Pp. 112. $2.50.

EWIS, C. S. De Descriptione Temporum. New York: Cambridge Univ. Press, 1955. Pp. 22. Paper, 50¢

IPPMANN, WALTER. Essays in the Public Philosophy. Boston: Little, Brown & Co., 1955. Pp. 202. $3.50.

ITTLE, WINSTON W., and OTHERS. Applied Logic. Boston: Houghton, Mifflin & Co., 1955. Pp. 359. $4.00.

IU WU-CHI. A Short History of Confucian Philosophy. Baltimore: Penguin Books, 1955. Pp. 229. Paper, 65¢

ABBOT, J. D. Moral Rules. New York: Oxford Univ. Press, 1955. Pp. 22. Paper, 60¢

AINX, FELIX. Foundations of Biology. Chicago: Univ. of Chicago Press, 1955. $2.00.

ANDELBAUM, MAURICE H. The Phenomenology of Moral Experience. Glencoe: Free Press, 1955. Pp. 338. $5.00.

ARITAIN, JACQUES. Bergsonian Philosophy and Thomism. Tr. by Maybelle L. Andison in collaboration with J. Gordon Andison. New York: Philosophical Lib., 1955. Pp. 383. $6.00.

La Philosophie bergsonienne was first published in 1913; in the second edition in 1929 (reprinted in 1947), the order of chapters was rearranged, and a long preface was added. The first part of the present work is a translation of this second edition. To this there have been added, as a second part, the first two chapters of De Bergson à Thomas d'Aquin, in the translation by Harry Lorin Binsse as given in Ransoming the Time.

This is an early work, as M. Maritain himself explains in the foreword to the present edition. It was written before the completion of Bergson's work, and it is dated likewise by contemporary problems as well as by the particular stage of development of Maritain's own thought. Nevertheless, it contains many things which are permanently valuable--not only points of criticism but also positive doctrinal expositions.

_____. Creative Intuition in Art and Poetry. New York: Noonday Press, 1955. Pp. 339. Paper, $1.35.

[_____.] The Social and Political Philosophy of Jacques Mari-

tain. Selected Readings. Ed. by Joseph W. Evans and Leo R. Ward, C.S.C. New York: Scribner's Sons, 1955. Pp. xiv + 348. $5.00.

The selections in this volume are grouped around the following headings: the human person, man and political society the Gospel and human society, and the new socio-temporal order. The editors have done a very useful work in gatherin these passages together; the book will be useful for supplementary readings in philosophy classes as well as for a much wider audience which is very interested in Maritain's thoug but does not have the time and money to obtain the thirteen volumes from which the selections were made.

MASARYK, THOMAS GARRIGUE. The Spirit of Russia. Tr. from the German by Eden and Cedar Paul. 2 vols. 2d ed. New York: Macmillan Co., 1955. Pp. 1185. $14.00.

MAYO, H. B. Democracy and Marxism. Foreword by Walter Bedell Smith. New York: Oxford Univ. Press, 1955. Pp. 375. $5.5

McALLISTER, JOSEPH B. Ethics with Special Application to the Medical and Nursing Professions. 2d ed. Philadelphia: Saunders, 1955. Pp. 423. $4.00.

McCANN, LEONARD A., C.S.B. The Doctrine of the Void. Toronto Basilian Press, 1955. Pp. 146.

This is an examination of the doctrine of St. John of th Cross on the "void" and a comparison of that doctrine with t teaching of St. Thomas on grace, the virtues, and the gifts Though the work is primarily theological, it can profitably be read by anyone who wishes a deeper understanding of the principles of human activity.

McCARY, JAMES L., and SHEER, DANIEL E. (eds.). Six Approaches to Psychotherapy. New York: Dryden Press, 1955. Pp. 408. $3.75.

McCLELLAND, DAVID CLARENCE (ed.). Studies in Motivation. New York: Appleton-Century-Crofts, 1955. Pp. 563. $6.00.

MELDEN, ABRAHAM IRVING (ed.). Ethical Theories. 2d ed. New York: Prentice-Hall, 1955. Pp. 506. $7.00.

MENDÈS-FRANCE, PIERRE, and ARDANT, GABRIEL. Economics and Action. New York: Columbia Univ. Press, 1955. Pp. 222. $3.

Modern Philosophies and Education. The fifty-fourth yearbook the National Society for the Study of Education. Chicago: Univ. of Chicago Press, 1955. Pp. 384. $4.00; Paper, $3.2

MOTHERSHEAD, JOHN L., JR. Ethics. New York: Henry Holt & Co. 1955. Pp. 339. $3.50.

MURRAY, GILBERT. Five Stages of Greek Religion. Garden City: Doubleday & Co., 1955. Pp. 237. Paper, 95¢

NASSER, GAMAL ABDUL. Egypt's Liberation. Introd. by Dorothy Thompson. Washington: Public Affairs Press, 1955. Pp. 119 $2.00.

NEWMAN, JOHN HENRY, CARDINAL. A Grammar of Assent. Introd. b Etienne Gilson. Garden City: Garden City Books, 1955. Pap 95¢

NIEBUHR, REINHOLD. The Self and the Dramas of History. New York: Chas. Scribner's Sons, 1955. Pp. 255. $3.75.

OSBORNE, HAROLD. Aesthetics and Criticism. New York: Philosophical Lib., 1955. Pp. 341. $6.00.

The author, who has previously written Theory of Beauty, attempts in this work to write both an aesthetic and a theory of criticism. The larger part of the book takes up various current theories of the function of art, and their relation to various theories of beauty. He concludes by an analysis of literature and criticism.

There is a selected bibliography and an index of names.

PATRICK, CATHARINE. What is Creative Thinking? New York: Philosophical Lib., 1955. Pp. xi + 210. $3.00.

This book is a survey of information and theories about the nature of creative thinking. The book takes up the well-known "stages" of creative thought: preparation, incubation, illumination, and revision (verification). This is followed by a survey of biographical data about some great thinkers and by some suggestions concerning the stimulation to creative thought.

Abundant quotations show that the author (who has previously written scholarly articles on the same subject) is well acquainted with the available psychological literature--but the quotations are not identified. As a result, in its present form the book smacks more of a popular presentation than a useful tool for a student.

PATTERSON, ROBERT LEET. Irrationalism and Rationalism in Religion. Durham: Duke Univ. Press, 1955. Pp. 155. $3.00.

PETRAZYCKI, LEON. Law and Morality. Tr. from the Russian by Hugh W. Babb; introd. by Nicholas S. Timasheff. Cambridge: Harvard Univ. Press, 1955. Pp. 381. $7.50.

Philosophy and Analysis. Ed. with introd. by Margaret MacDonald. New York: Philosophical Lib., 1955. Pp. viii + 296. $7.50.

This is a collection of articles published in Analysis between the years 1933-40 and 1947-53 (with the exception of one article by Rudolf Carnap). After an introduction by the editor, the articles are grouped under nine headings: problems of meaning; knowledge, belief and assertion; saying and asserting, logic, psychoanalysis, and morals; events, time and tense; probability and natural laws; the problem of truth; analysis and dialectics. This is a valuable collection, showing not only the special subject matter and methods of the movement known as philosophical analysis but also the changes between its early years and its present state.

PIAGET, JEAN. The Language and Thought of the Child. Tr. by Marjorie Gabain. Preface by E. Claparède. New York: Noonday Press, 1955. Pp. 251. Paper, $1.35.

RADHAKRISHNAN, SARVEPALLI. Recovery of Faith. Introd. by Ruth Nanda Anshen. "World Perspectives, IV." New York: Harper & Bros., 1955. Pp. xvii + 205. $3.00.

This book deals with the modern difficulties of religiou belief, the need for belief perennially present in man's li the defects of all religions, and the "new way" of recoveri faith through the nonrational, intuitional approach of East (specifically, Indian) pantheism. Along the way, the autho expresses characteristic thoughts about nonresistance, the moral earnestness and high-mindedness of Communists contras with the essential evil of capitalism, the beauties of libe alism and freedom.

READ, SIR HERBERT EDWARD. The Philosophy of Modern Art. New York: Noonday Press, 1955. Pp. 319. Paper, $1.35.

ROBINSON, MARY FRANCES. Psychosurgery and the Self. New York Grune & Stratton, 1955. Pp. 118. $3.00.

ROMEIN, TUNIS. Education and Responsibility. Lexington: Univ of Kentucky Press, 1955. Pp. 224. $3.50.

ROSENBERG, MAX. Introduction to Philosophy. New York: Philo- sophical Lib., 1955. Pp. 502. $6.00.

The intention of the author is to provide a nontechnical introduction to philosophy for readers who possess a basic general education. He thinks that all men are interested i philosophical questions and have the ability to understand them at least up to a point. What the author seems to mean philosophy, if one judges by the book itself, is "questions and debates about ultimate problems." At times, he succeed in his intention; often, however, the recounting and clashi of opinions seem merely mechanical.

ROSSITER, CLINTON LAWRENCE. Conservatism in America. New Yor Alfred A. Knopf, 1955. Pp. 338. $4.00.

ROWE, CONSTANCE. Voltaire and the State. New York: Columbia Univ. Press; Oct., 1955. Pp. 284. $4.00.

ROYCE, JOSIAH. The Spirit of Modern Philosophy. Introd. by Ralph Barton Perry. New York: George Braziller, Inc., 1955 Pp. xix + 519. $5.00.

This classic of American philosophy was first published 1892 and in a short time became widely known. It is not on an excellent example of idealistic thought but also an inte esting and provocative history of modern philosophy. The i troduction by Dr. Perry is very brief but gives an account Royce's position and his historical relationships.

The book is well printed and bound, and admirably priced

RUGG, HAROLD, and WITHERS, WILLIAM. Social Foundations of Edu cation. New York: Prentice-Hall, 1955. Pp. x + 771. $5.4

This book is written to provide teachers with a broad cu tural background. Those who old-fashionedly think of knowl edge about something--as having, therefore, specific object --have concluded that there are distinct sciences. In thei view, if distinct sciences are all combined together, the r sult is not a combination but a confusion. The authors of this book, however, think of knowledge as unified by the un ty of the knower, and so they put together a "wide range of

materials" (sociology, economics, psychology, history, philosophy). If the other materials are treated in the way that the history of philosophy is, then the concern for accuracy is no longer important. Let us have integration!

RUSSELL, BERTRAND. Analysis of Matter. New York: Dover Pubns., 1954. Pp. 416. $3.95; Paper, $1.85.

SALOMON, ALBERT. The Tyranny of Progress. New York: Noonday Press, 1955. Pp. 115. $3.00.

SANTAYANA, GEORGE. Character and Opinion in the United States. New York: George Braziller, 1955. Pp. 130. $2.75.

_____. Scepticism and Animal Faith. An Introduction to a System of Philosophy. New York: Dover Pubns., 1955. Pp. xii + 314. $3.50; Paper, $1.50.

This work was first published in 1923, and many have called it Santayana's most important work. In it he proposes both his theory of essence and his doctrine that we have no knowledge of the real world but only an animal faith (that is, impulse to action).

The reprint is in the fine tradition of Dover books.

_____. The Sense of Beauty. New York: Dover Pubns., 1955. Pp. ix + 275. $2.85; Paper, $1.25.

This work was first published in 1896, and this reissue is unchanged. Aesthetic theory was one of the fields in which Santayana was important and influential, and so all students of American philosophy are grateful for this excellent reprint.

Santayana's theory, as is well known, holds that beauty, like any other value, exists because someone desires it, and desire is always irrational. He argues that his theory is a rejection of nominalism, which it is, but this is not exactly enough to commend it.

SCHLEIERMACHER, FRIEDRICH ERNST DANIEL. On Religion. Tr. from the German by John Oman. Abridged, with an introd. by E. Graham Waring. New York: F. Ungar Co., 1955. Pp. 178. $2.25; Paper, 95¢

Science and Freedom. Boston: Beacon Press, 1955. Pp. 295. $4.50.

SHELDON, WILMON HENRY. Sex and Salvation. New York: Vantage Press, 1955. Pp. 169. $3.00.

SMITH, HUSTON. The Purposes of Higher Education. New York: Harper & Bros., 1955. Pp. 237. $3.50.

SPINOZA, BENEDICT DE. Chief Works. Tr. with introd. by R. H. M. Elwes; bibliographical note by Francesco Cordasco. New York: Dover Pubns., 1955. Vol. I, pp. xxxiii + 387; Vol. II, pp. xxii + 420. Paper, $1.50 a volume.

This is the well-known translation first published in 1883, which has remained standard since then. Vol. I contains the Theologico-Political Treatise and the Political Treatise; Vol. II, On the Improvement of the Human Understanding, the Ethics, and a selection from the correspondence.

As always, the edition is excellently printed and bound.

STEER, ALFRED GILBERT, JR. Goethe's Social Philosophy as Re-

vealed in Campagne in Frankreich and Belagerung von Mainz. Chapel Hill: Univ. of North Carolina Press, 1955. Pp. 181. $5.00; Paper, $4.00.

SUZUKI, DAISETZ TEITARO. Studies in Zen. Ed. by Christmas Humphreys. New York: Philosophical Lib., 1955. Pp. 212. $4.75.

Western philosophers may be interested in the discussion the suprarational "intuition" expounded in various places this book, especially in the study, "Reason and Intuition Buddhist Philosophy" (pp. 85-128). Suzuki's zen is "nondu ism" without the preparatory dialectic that some other sch use.

SWABEY, MARIE COLLINS. Logic and Nature. Rev. ed. of 2d ed. New York: New York Univ. Press, 1955. Pp. 250. $3.75.

TAYLOR, SIR THOMAS MURRAY. The Discipline of Virtue. New Yo Oxford Univ. Press, 1954. Pp. 56. Paper, 80¢

THOMAS AQUINAS, ST. On the Truth of the Catholic Faith. Boo God. New translation by Anton C. Pegis. Garden City: Gar City Books, 1955. Paper, 85¢

_____. St. Thomas Aquinas, Theological Texts. Selected a tr. from the Latin with notes and introd. by Thomas Gilby. New York: Oxford Univ. Press, 1955. Pp. 440. $3.50.

_____. Summa Theologiae. Prima Secundae. Ottawa: Commis Piana, 1955. 2d ed. Pp. xl + 710-1399. + 19.

This is the second volume of the Ottawa edition. The n edition is on a better paper and has a more substantial bi ing. Typographical errors have been corrected; and the te notes, and bibliography have been reviewed and corrected. entire set of five volumes is priced at $24.00 (Canadian).

This edition remains by far the most useful scholarly a to the study of St. Thomas.

THOMAS, GEORGE F. Christian Ethics and Moral Philosophy. Ne York: Chas. Scribner's Sons; Sept., 1955. Pp. 576. $5.75

THOMPSON, SAMUEL M. A Modern Philosophy of Religion. Chicag Henry Regnery Co., 1955. Pp. x + 601. $5.75.

TREHOWAN, DOM ILLYD. An Essay in Christian Philosophy. New Longmans, Green & Co., 1955. Pp. 186. $2.75.

TSANOFF, RADOSLAV A. Ethics. Rev. ed. New York: Harper & B 1955. Pp. xv + 430. $4.00.

The first edition of this book was published in 1947. present edition is extensively revised, according to the a thor, and several major changes have been made. The secon chapter (on the history of moral theory) is new, and the t chapter (the former second, on moral insight and right cho has been revised, with a new consideration of positivism.

VAN DEN BERG, J. H. The Phenomenological Approach to Psychia Springfield, Ill.: Charles C Thomas, 1955. Pp. ix + 105. $3.00.